

**CHANGED FROM GLORY TO GLORY**

***Test***

**“Changed from Glory to Glory” Test**  
Revision 2.0

**Corresponding Book:**

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# ***Changed from Glory to Glory***

Name: \_\_\_\_\_ Date: \_\_\_\_\_

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This examination is designed to help you review the most important points presented in your textbook. The answers will be found in your textbook in the order they are discussed. Please pause for a moment, pray, and ask the Lord to deepen these truths in your heart and make them life to you during the review.

1. The \_\_\_\_\_ of the Holy Spirit intensified as the meeting progressed. The \_\_\_\_\_ filled the hearts of the people.
2. The \_\_\_\_\_ too, often spoke on the subject of repentance in his teaching and preaching.
3. When we receive Jesus Christ as our Lord and Savior, the \_\_\_\_\_ of our sin is \_\_\_\_\_.
4. God also purposes that our \_\_\_\_\_ be put to \_\_\_\_\_, transforming us into the nature and image of Jesus by a continual process.
5. If we \_\_\_\_\_ God's gracious working in our lives through repentance, we will \_\_\_\_\_ ourselves from being conformed to His image, and our own ways will lead us to \_\_\_\_\_.
6. Revival must be preceded by repentance to have lasting results. a. true b. false
7. Many are not running hard after the Lord and \_\_\_\_\_ that \_\_\_\_\_ to do the will of God.
8. Jesus paid the price that we can be free from \_\_\_\_\_ our \_\_\_\_\_.
9. \_\_\_\_\_ replaced the blessings they had once known when they had walked in God's ways.
10. Christians are experiencing problems that are a result of \_\_\_\_\_.
11. There must be a \_\_\_\_\_ of the \_\_\_\_\_ if we are to experience the outpouring of the Spirit of God upon all flesh.
12. In studying the seven major feasts of Israel from Leviticus chapter 23, one can see God's \_\_\_\_\_ and \_\_\_\_\_ for the church.

13. \_\_\_\_\_ speaks of the \_\_\_\_\_ that is provided for us through the death, burial, and resurrection of the Lord Jesus Christ.
14. The Feast of \_\_\_\_\_ was instituted at Mount Sinai \_\_\_\_\_ after Israel passed through the Red Sea.
15. God gave Israel multitudes of laws to direct them because they refused to hear His voice. a. true b. false
16. God's purpose was to write His laws upon the fleshly tables of their hearts, to have them respond to His voice. Scriptures: \_\_\_\_\_
17. He wants to teach us to be \_\_\_\_\_ to hear His voice, to \_\_\_\_\_ to Him, and to \_\_\_\_\_ His laws.
18. The last three feasts come in the autumn of the year and have already been fulfilled in the Church Age. a. true b. false
19. The Feast of Trumpets pointed to a time when God announced a new beginning. a. true b. false
20. The Day of Atonement was a time of great rejoicing. a. true b. false
21. Everything had to be \_\_\_\_\_ before they could go on and \_\_\_\_\_ their inheritance.
22. Great joy filled Israel during the Feast of:  
a. Passover b. Pentecost c. Tabernacles
23. The Feast of Tabernacles gives us a picture of the joyous revival God wants to bring throughout the earth at the end of the Church Age. a. true b. false
24. God is not the One who initiates repentance in us. a. true b. false
25. \_\_\_\_\_ must \_\_\_\_\_ us to repentance.
26. Isaiah's fresh revelation of the holiness of God caused him to see his own \_\_\_\_\_
27. The gift of repentance is \_\_\_\_\_ throughout our \_\_\_\_\_.
28. The first step in repentance takes place when God reveals an aspect of His \_\_\_\_\_ or \_\_\_\_\_ to us.
29. The word "repent" means to \_\_\_\_\_ or to \_\_\_\_\_.
30. Malachi 3:6, "*For I am the Lord,* \_\_\_\_\_"

31. True transformation takes place by changing the way a person \_\_\_\_\_
32. Lucifer's rebellion started in his \_\_\_\_\_, and in how he perceived the situation and his own \_\_\_\_\_
33. Satan deceived Eve in the garden of Eden by deflecting her thoughts from:  
a. Adam b. what God had commanded c. the eternal purpose of mankind
34. Any works that spring from \_\_\_\_\_ are produced by the fleshly mind and produce \_\_\_\_\_
35. What will produce a mind-set that hinders us from fulfilling the full purpose God has ordained for our lives? \_\_\_\_\_
36. Man would never embrace the way of the cross without a complete \_\_\_\_\_  
\_\_\_\_\_.
37. The concept of the word *converted* is *to turn around*. a. true b. false
38. Being converted is the same as being saved or born again. a. true b. false
39. We may be saved for many years and yet have many \_\_\_\_\_  
\_\_\_\_\_ of our lives that God wants to change and conform to His image.
40. Sin immediately and automatically ceases in the life of a believer. a. true b. false
41. Anything that causes us to miss the "bull's-eye" of God's purposes is:  
a. from the devil b. a waste of our time c. called sin
42. As God changes the way we \_\_\_\_\_ and \_\_\_\_\_, our sin, which causes us to miss the mark, is \_\_\_\_\_
43. When we allow the \_\_\_\_\_ to do His work in us, He leads us to a wonderful time of \_\_\_\_\_ or literally \_\_\_\_\_
44. The goodness of God leads us to: a. salvation b. repentance c. restoration
45. Repentance is a cycle which we experience only once. a. true b. false
46. The work of \_\_\_\_\_ and \_\_\_\_\_  
is the process whereby God is enabled to bring about those changes.
47. As long as we \_\_\_\_\_ to say, "Yes, Lord, let's do it Your way," we will \_\_\_\_\_ in God.
48. We should \_\_\_\_\_ and \_\_\_\_\_ the gift of repentance whenever God comes to work in us.
49. We can bring ourselves to repentance. a. true b. false

50. The gift of repentance enables us to \_\_\_\_\_, to \_\_\_\_\_, to \_\_\_\_\_, and to \_\_\_\_\_
51. Why do churches grow stale and stagnant? \_\_\_\_\_
52. The church at Ephesus had \_\_\_\_\_ the continuing changes that the Holy Spirit was trying to bring about in their lives.
53. The Ephesian church had the works, but not works of \_\_\_\_\_; labor, but not labor of \_\_\_\_\_; patience, but not patience of \_\_\_\_\_
54. Moab accepted changes. a. true b. false
55. As people grow \_\_\_\_\_, they often have the same tendencies as \_\_\_\_\_
56. This godly quality of accepting circumstances that God allows in our lives to work changes in us is called: a. meekness b. self control c. longsuffering
57. We can accept unlovely circumstances only if we really believe that God is in control and can work everything for our good. Scripture: \_\_\_\_\_
58. If we love God and are walking in \_\_\_\_\_ to Him, we can be assured that He will work \_\_\_\_\_ for our \_\_\_\_\_
59. Troubles are the God-orchestrated circumstances that provoke wonderful changes in our lives. a. true b. false
60. If we want to move on in the purposes of God, we must be willing to \_\_\_\_\_
61. In speaking of new wineskins, the Greek literally says *renewed* or *refurbished* wineskins. a. true b. false
62. If we are to be filled with new wine, it is necessary that \_\_\_\_\_
63. We must \_\_\_\_\_ in God so that we will be able to be a part of the greatest \_\_\_\_\_ the earth has ever known!
64. God delivered Israel from the bondage of Egypt, yet they repeatedly wanted to return when unexpected circumstances occurred. a. true b. false
65. Some of Israel chose their own inheritance, which was \_\_\_\_\_ of what God would have chosen for them. The Jordan River separated them from their brethren who moved on into God's \_\_\_\_\_

66. Israel settled down and co-inhabited the land with \_\_\_\_\_
67. Not until \_\_\_\_\_ became king did Israel resume \_\_\_\_\_ the land.
68. David had a heart that wanted to know what was \_\_\_\_\_
69. What is the mountain of God's inheritance? a. Sinai b. Hermon c. Zion
70. What was God's purpose for Israel from the beginning?  
a. to cross the Jordan b. to possess Zion c. to abide in Egypt
71. To possess Zion, David paid a tremendous price. a. true b. false
72. To Zion, David brought the \_\_\_\_\_ of the \_\_\_\_\_, which was the symbol of \_\_\_\_\_
73. What scripture tells us that the law shall go forth out of Zion? \_\_\_\_\_
74. God searches for those who will \_\_\_\_\_ and carry responsibility to \_\_\_\_\_ others the potentials that He makes available to those who love Him.
75. This call to be kings and priests is an exclusive message given only to a select few.  
a. true b. false
76. God is extending His call to all nations, all tribes, all languages, and all cultural groups.  
a. true b. false
77. In their hearts will be an \_\_\_\_\_ to \_\_\_\_\_ and \_\_\_\_\_ any one truth or experience.
78. When reading about the repentance of David, one realizes that it was not a \_\_\_\_\_.
79. The end result proved to be well worth all the difficulties David passed through, for he was \_\_\_\_\_ in God's presence.
80. God will withhold no good thing from those who love Him, but sometimes the process leading us to change seems very \_\_\_\_\_ and \_\_\_\_\_
81. A certain measure of \_\_\_\_\_ must necessarily be a part of the process of repentance.
82. Repentance should never be cast off as though it were \_\_\_\_\_
83. When God deals with us, our immediate response is necessary because He has chosen this special time to address areas which will bring new \_\_\_\_\_

84. Paul is making it clear to Timothy that God does not necessarily grant the gift of repentance to: a. everyone b. Gentiles c. backsliders
85. We should cherish the conviction of the Holy Spirit because God is extending to us \_\_\_\_\_.  
\_\_\_\_\_.
86. Pharaoh had numerous opportunities to repent. a. true b. false
87. Finally, God hardened Pharaoh's heart and it became impossible for him to \_\_\_\_\_.
88. \_\_\_\_\_ works in our lives after God reveals to us our contrary ways.
89. Sorrow is the same as repentance. a. true b. false
90. To have our actions changed is to be: a. healed b. delivered c. converted
91. At times people are sorry, yet are \_\_\_\_\_ to be changed.
92. Esau was sorry for losing the birthright, yet his heart and mind were never changed.  
a. true b. false
93. This was a sorrow produced by the \_\_\_\_\_ and not by the \_\_\_\_\_ of God.
94. Esau's heart never changed—he possessed only the sorrow of this world that works:  
a. death b. against us c. no good in us
95. Ananias and Sapphira were repentant for their sin. a. true b. false
96. In \_\_\_\_\_, God speaks of the terrible judgments that are going to come upon the wicked.
97. Saul was more concerned about \_\_\_\_\_ the \_\_\_\_\_ than he was in \_\_\_\_\_ the \_\_\_\_\_.
98. Later, we see true repentance in the heart of Saul. a. true b. false
99. He had \_\_\_\_\_ with God because of his \_\_\_\_\_ to let \_\_\_\_\_ work within his heart.
100. If we were to compare King David's sin with Saul's, we would say that \_\_\_\_\_ sin was worse. The difference was in \_\_\_\_\_ to God.
101. If we do not allow godly sorrow to do its work in us, our hearts will become alienated from God, and we will never come to \_\_\_\_\_.  
\_\_\_\_\_.



102. Great \_\_\_\_\_ and \_\_\_\_\_ is the portion God gives to those who allow godly sorrow to work effectively in their lives.
103. *"He that \_\_\_\_\_ shall not \_\_\_\_\_: but whoso \_\_\_\_\_ and \_\_\_\_\_ them shall have mercy," (Prov. 28:13).*
104. The book of Job shows \_\_\_\_\_ in the life of Job.
105. Everything is growing properly and we say, "It is perfect." We mean by this that the tree is perfect for that: a. month b. stage of growth c. place where it is planted
106. Job felt that he was \_\_\_\_\_ when he contested the way God had led him.
107. God \_\_\_\_\_ to Job in a way that Job had never known before.
108. It was only when God revealed Himself to Job that Job's eyes were opened to his \_\_\_\_\_.  
\_\_\_\_\_.
109. God's ultimate purpose in bringing us to repentance is to bless us.  
a. true b. false
110. Job also obtained a \_\_\_\_\_ of what he had before he came to repentance in this area of his life.
111. The firstborn received a double portion because he held tremendous responsibility to care for the: a. things of God b. church c. rest of the family
112. Hebrews 12:23 is referring to a group of \_\_\_\_\_
113. *Perfection* expresses the thought of coming to \_\_\_\_\_
114. In the light of the glory of God, Isaiah saw \_\_\_\_\_
115. Isaiah was able to change himself in this area of his life. a. true b. false
116. God desires to give a fresh anointing and a fresh commissioning to accomplish His purposes. Usually, it is preceded by a \_\_\_\_\_.
117. Isaiah's ministry was not enhanced after this time of repentance. a. true b. false
118. After Abraham obeyed God in \_\_\_\_\_, he was able to bring forth the \_\_\_\_\_
119. Spiritual circumcision is essential before we receive our \_\_\_\_\_
120. God's purpose is not always that a husband and wife work together with one heart to train the children. a. true b. false

121. Because Isaac prized his son's venison more than spiritual things, Esau developed a love for things that would soon pass away. a. true b. false
122. *Jacob* means \_\_\_\_\_
123. God wants \_\_\_\_\_ to \_\_\_\_\_  
to deal with character deficiencies in the children.
124. It can be a blessing for children to be corrected when they are \_\_\_\_\_ and not have to experience years of \_\_\_\_\_ to bring needed changes.
125. Because of Esau's bad marriages, Isaac and Rebekah sent Jacob away from the land of Canaan that he might find a wife in the land of \_\_\_\_\_
126. \_\_\_\_\_ and \_\_\_\_\_ had been well rooted in Jacob's life.
127. Jacob developed hatred for the deception he saw in Uncle Laban. a. true b. false
128. *Jabbok* means *the place of* \_\_\_\_\_
129. As the Lord was ready to leave, Jacob \_\_\_\_\_, not letting Him depart.  
Jacob had come to \_\_\_\_\_ being a \_\_\_\_\_
130. That night Jacob wanted to be \_\_\_\_\_
131. It is always sufficient to confess our sins directly to the Lord. a. true b. false
132. It is important to go to someone who is in \_\_\_\_\_ over us, that we may be \_\_\_\_\_ to them.
133. Jacob returned to Canaan a \_\_\_\_\_.
134. John's message of repentance was for the purpose of \_\_\_\_\_ the \_\_\_\_\_ for the \_\_\_\_\_ of the Lord Jesus Christ.
135. Repentance is not God's way of removing from our lives what is contrary to Him.  
a. true b. false
136. God desires to prepare a highway in our lives upon which the coming King may have free course into: a. our being b. the world c. His kingdom
137. As this road is built in our lives through the work of repentance and conversion, the end result will be that all \_\_\_\_\_ will see the \_\_\_\_\_ of God.
138. God's people have been appointed to come under His wrath. a. true b. false
139. Many times people only deal with \_\_\_\_\_, but John said, "the axe is laid to the root."

140. Excuses will \_\_\_\_\_ the problem areas of our lives.
141. Adam blamed God for his own sin. a. true b. false
142. Saul \_\_\_\_\_ himself of all responsibility for the problems in his life.
143. There was absolutely \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ in the heart of Saul.
144. God's solutions bring \_\_\_\_\_ answers instead of masking the problem.
145. God measures us according to the standard of the life of the Lord Jesus Christ Himself. a. true b. false
146. God is interested in all excuses we make for ourselves. a. true b. false
147. John also preached on \_\_\_\_\_ coming into the \_\_\_\_\_ that God had established for them.
148. Godly sorrow leads us to a place where our \_\_\_\_\_ is changed.
149. There is another very important process that God wants us to experience: reaping what we have \_\_\_\_\_.
150. If we \_\_\_\_\_ the Lord and \_\_\_\_\_ in His ways, we will reap abundant blessings and eternal life.
151. After we repent, there will be no reaping of the consequences of our own ways.  
a. true b. false
152. If one repents but does not \_\_\_\_\_ the \_\_\_\_\_ of his own ways, he \_\_\_\_\_ the very elements that God will use as part of his restoration.
153. When God lets us reap the things that we have sown, He does it for our \_\_\_\_\_!
154. In \_\_\_\_\_, God knew it would create conditions in Adam's and Eve's hearts that were \_\_\_\_\_ for \_\_\_\_\_, and also keep them \_\_\_\_\_ to Him.
155. The spoiled figs were unsalvageable and were to be destroyed; the good figs were representative of some in Judah who were willing to be taken into \_\_\_\_\_
156. Why was Judah facing a time of captivity? \_\_\_\_\_  
\_\_\_\_\_
157. It is His goodness that allows us to reap what we have sown, so we might be further \_\_\_\_\_ and \_\_\_\_\_ to the Lord and the purposes He has for our lives.

158. Ten spies brought back an \_\_\_\_\_ report which disheartened the people.
159. Israel gathered together an army and tried to go in, but a number of them died at the hands of: a. the Amalekites b. the Philistines c. the Canaanites
160. One of the reasons for Saul's deplorable spiritual condition was his \_\_\_\_\_
161. Saul understood that David was anointed to receive the kingdom. a. true b. false
162. Having refused all \_\_\_\_\_ for his sin, \_\_\_\_\_ went rampant in Absalom's heart.
163. God knows what He is doing when He issues \_\_\_\_\_ upon us and allows us to reap the \_\_\_\_\_ of our own ways.
164. May the Holy Spirit quicken our hearts that we may comprehend the height, depth, and breadth of His \_\_\_\_\_ that sets these restrictions upon us for our \_\_\_\_\_
165. David faced many days of \_\_\_\_\_ in his life. This process of great sorrow brought him to \_\_\_\_\_
166. The \_\_\_\_\_ over David's family was greatly damaged, allowing terrible disasters to affect his \_\_\_\_\_
167. Sin blinds a person from seeing situations as they really are. a. true b. false
168. Each judgment which came upon David was a result of something he had sown in the situation with Bathsheba. a. true b. false
169. David will again rule over the nation of Israel in the Millennium. a. true b. false
170. Where in Scripture does Paul speak of godly sorrow? \_\_\_\_\_
171. Children can thoughtlessly subject themselves to grave dangers because they cannot \_\_\_\_\_ the \_\_\_\_\_ of their actions.
172. Those who don't \_\_\_\_\_ and \_\_\_\_\_ God's ways are equally ignorant and can subject themselves to \_\_\_\_\_
173. When we come to full repentance in an area of our lives, one of the evidences is a new cautiousness in the way we \_\_\_\_\_ and \_\_\_\_\_ ourselves
174. After \_\_\_\_\_ was convinced and cleansed of unclean lips, he certainly must have \_\_\_\_\_ every \_\_\_\_\_ that he spoke.
175. *Restitution* is the word *shalam*, which means \_\_\_\_\_

176. A heart of repentance and restitution does not reject the price that it takes to be free and clear. a. true b. false
177. Man walking in his \_\_\_\_\_ has the tendency to continue on as though no \_\_\_\_\_ has been done to others.
178. Who had been intrigued by Jesus? \_\_\_\_\_
179. Where in Scripture is repentance seen in the life of Zacchaeus? \_\_\_\_\_
180. There is a side of people that loves evil. a. true b. false
181. God's purpose is to bring us to a place where we begin to \_\_\_\_\_ the things we once \_\_\_\_\_, and to \_\_\_\_\_ the things that we once \_\_\_\_\_
182. Psalm 97:10, "*Ye that* \_\_\_\_\_"
183. The problem with loving evil is that we do not see it for \_\_\_\_\_, and what the \_\_\_\_\_ will be.
184. This fear is a \_\_\_\_\_ which develops as we come to know the Lord in greater dimensions. It is called the \_\_\_\_\_
185. Under the \_\_\_\_\_, God promises that He will put His \_\_\_\_\_ in our hearts.
186. When we learn to fear God, we learn to see life from \_\_\_\_\_
187. "*And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding,*" (\_\_\_\_\_).
188. The fear of the Lord gives us true, godly confidence. a. true b. false
189. A repenting Christian has a fresh hunger and desire for the Lord. a. true b. false
190. When a Christian loses that hunger and thirst it is because he has \_\_\_\_\_ an area that the Holy Spirit has tried to change.
191. The blessing of repentance is that it constantly renews our \_\_\_\_\_
192. All along the pathway, there are people who have \_\_\_\_\_ at various points in their spiritual journey.
193. The word *zeal* means \_\_\_\_\_
194. Jesus was more concerned with doing \_\_\_\_\_ than with His \_\_\_\_\_
195. Repentance opens the door to \_\_\_\_\_!

196. God created Adam and Eve, set them in the garden and gave them \_\_\_\_\_  
\_\_\_\_\_
197. Even though we may have received Jesus Christ as our Lord and Savior, there are various \_\_\_\_\_ and lingering \_\_\_\_\_ in our lives.
198. There is a \_\_\_\_\_ in our hearts against the kingdom of darkness to \_\_\_\_\_ all who are held captive there.
199. The spirit of repentance makes us willing to \_\_\_\_\_ of our own way so that God may \_\_\_\_\_ us and bring us to a time of \_\_\_\_\_ in His presence.
200. Acts 3:19-20, “ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_”