

**PSALMS I:
PSALMS 1-50**

Test

“Psalms I” Test

Revision 1.0

Corresponding Book:

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Psalms I: Psalms 1-50

Name: _____ Date: _____

Address: _____

This examination is designed to help you review the most important points presented in your textbook. The answers will be found in your textbook in the order they are discussed. Please pause for a moment, pray, and ask the Lord to deepen these truths in your heart and make them life to you during the review.

1. The Psalms are basically _____ in character.
2. They deal with the emotional life of the believer – his:
 1. _____
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____
3. Their purpose is to develop a deep sense of _____ in a loving Heavenly Father who _____ and _____ when we pray to Him in our afflictions.
4. The Psalms portray a God who _____ His people from the storms of life by bringing them to their desired haven, and giving them an _____.
5. Hebrew poetry cultivated the _____, which is called parallelism. The Jews had a tendency to say everything _____.
6. Almost all the verses of the Psalms have a division in the middle. The second half of the verse _____ or _____ the first half.
7. The majority of the psalms were written during three specific periods in the history of Israel: During the time of _____ During the reign of _____ During and after the _____

Questions 8-14 from the "Summary of Psalms 1-50;" Match the description to the appropriate Psalm. (These are not in order.)

8. _____ Contains the 11 qualifications to abide in the tabernacle of the Lord in Mount Zion

9. _____ Parts of this psalm were quoted by Peter on the day of Pentecost to prove the deity of Jesus
10. _____ Contains 4 conditions for ascending the hill of the Lord and standing in His holy place
11. _____ Describes Mount Zion, the mountain of God's holiness, and its inhabitants – who are holy and blameless before the Lord
12. _____ We are enjoined to worship the Lord in the beauty of holiness because of His greatness which is manifested through the wonders that come forth through His voice
13. _____ This psalm considers the keys to fruitfulness and prosperity, the importance of who our companions are, and how we should meditate in the Word of God continually
14. _____ This psalm depicts the agony of Christ upon the cross and His triumph as the Resurrected One
15. _____ In this Psalm, David's singleness of heart is revealed. He longs only to dwell in the house of the Lord, to behold His beauty, and inquire in His temple.
16. How many of the Psalms are directly attributed to David? About _____
17. _____ wrote Psalm 1 after seeing a fruitful tree beside a river during a trip to Lebanon. The psalm which resulted could be termed the Psalm of introduction to the Book of Psalms, as it defines in just six short verses the key to _____ in _____.

18. In Psalm 1 there are 3 sets of 3's:

POSITION: 3 degrees of position for the ungodly

1. _____ (in the counsel)
2. _____ (in the way)
3. _____ (in the seat)

FELLOWSHIP: 3 degrees of fellowship with the ungodly

1. Counsel – means to be guided by others, through the wisdom of _____
2. Way – means to be on the same path as those who grievously and _____ sin
3. Seat – means to hold the same _____ as the scorners

EVIL: 3 degrees of evil

1. Ungodly – passionate or restless striving for what is not theirs (It is the thought of _____.)
2. Sinner – an active, habitual practitioner of _____
3. Scornful – those who ridicule and scoff at _____, and even at _____

19. The companions we choose to walk with will determine our earthly and _____

20. All those who want a fruitful and prosperous life are required to:

- have a _____ life (a divided walk, represented by having a divided hoof)
- be delighting and continually _____ in the Word of the Lord (represented by chewing the cud)

21. _____ signifies putting the Word of God first in our life above all other pleasures, even the necessities of life.

22. There will be a separation between the godly and the ungodly. Whatever is not born of God will be blown away like the chaff. True or False

23. Psalm 2 has several applications:
1. The _____ and the last battle between the kings of the earth rising in rebellion against God and His anointed, the Lord Jesus Christ.
 2. Historically to the battles fought against _____ at the time when he sought to build the Lord a house upon Mount Zion.
 3. Spiritually, to _____ who are facing pressures from the enemy in their God-appointed positions.
24. In verse 9 a promise is given to rule and reign with Christ in the Millennium. This promise is given: *(choose one)*
- a. To everyone
 - b. To overcomers only
 - c. To the Jews
 - d. To the Church
25. In Psalm 3, David declared that he would not fear [although tens of thousands were set against him]. This glorious victory can be ours as we see the Lord working through _____ for our ultimate _____. (Rom. 8:28)
26. David called on the Lord in his distress, and it was at this time of _____ that God enlarged him. This speaks of a spiritual enlarging by which we receive a _____ when we pass through the valley of suffering and are troubled by our enemies.
27. Many notable people followed Absalom because they were _____ in their relationship with God.
28. Concerning these followers of Absalom (in question 27): *(Choose all that apply)*
- a. They were void of true wisdom
 - b. They lacked spiritual discernment
 - c. They sided with the wrong camp
 - d. Many of them died in consequence of their error
29. What sustained David through all these adversities and conflicts? *(Choose one)*
- a. His many victories
 - b. His many loyal supporters
 - c. The experience of true forgiveness for his sins

30. Being heard by God [when we pray] is an _____ because He _____ who cry unto Him (Psa. 66:18).
31. God is a god of truth (Jn. 14:6). Therefore, in keeping with His character, He must _____ all lying.
32. Those who rebel against God's appointed leaders have already _____ in their own hearts.
33. Concerning the rebels in question 32, the only remedy for the situation is for the Lord to:
- a. be merciful and let them remain, in hopes that hearing the Word preached and having fellowship with other believers will turn them into ways of righteousness
 - b. remove them from the congregation (the church or fellowship)
 - c. help the leadership to accept them, and make a place of ministry for them in the church where they will be happy and content
34. In Psalm 6, the psalmist cries out, "O Lord, how long?" One of the features of a trial is that we do not know _____. We are continually stretched to call upon the Lord for an _____ to go through it triumphantly.
35. The key to victory when we are being attacked and persecuted is to: (*choose one*)
- a. fight our own battles
 - b. enlist the aid of professionals (ministers, lawyers, or counselors)
 - c. put our trust in the Lord
36. It is far better to ask the Lord to look into our hearts now than to wait until _____
37. In Psalm 8, speaking prophetically of Christ, David declares that man has been made a little lower than the _____. Paul completes the sentence by saying in Hebrews 2:9 that Christ was made a little lower than the angels so that He might "_____."
38. The call of God upon each of our lives is to show forth the _____ in every area of our being (1 Pet. 2:9).

39. There is a special blessing upon those who know the Lord's name _____. In knowing Him as our Savior, Healer, Provider, and by His many other names, a _____ and _____ is created between us.
40. The _____ is always what counts; it is the end of a race that determines who the _____ is.
41. In Psalm 9, Higgsion means "to _____"; Selah has the sense of "_____,," and in this case, "pausing to _____ these things."
42. At times God allows the wicked to further their _____.
43. The wicked are used by God to _____ His people. In other words, God uses vessels of _____ to perfect His vessels of _____.
44. Pride deceives and lulls people into a _____. This in turn causes them not to _____ but to rely upon their _____ instead of seeking God's guidance.
45. What are the 3 most common weapons of the tongue?
1. _____
 2. _____
 3. _____
46. What people often have their hearts filled with these three things?
- a. The proud
 - b. The humble
 - c. The poor in spirit
 - d. The meek
47. Put these elements of the downward plunge of the wicked in order:
- _____ Boasting
- _____ Cursing
- _____ Murder
- _____ All manner of deceit
- _____ Proud
48. Totally blinded by _____, the wicked believe that God will _____ and _____ their evil acts.

49. During the time of persecution, David accomplished many things for the Lord. Thus, even when we are in distress, let us not _____, for if we put our trust in the Lord as David did, He will make us _____ in our times of distress.
50. God _____ the righteous in the furnace of _____.
51. Fire purifies gold: it does not _____ gold. Job was found worthy to pass through a greater ordeal than his friends since they did not have the _____ that would have withstood the intense heat of his fiery trial.
52. The righteous are _____ of the Lord, and His _____ is ever toward them.
53. _____ are like refined silver, tested and purified in the fire seven times. What He says will _____.
54. It is only the repetitive nature of trials like the sanding of wood that can _____ our natures and make us partakers of His _____.
55. Victory is only possible in a trial as we _____ to preserve us and give us strength.
56. It is because of _____ that the Lord gives people over to a reprobate mind which is incapable of _____.
57. The Lord searches for those whose hearts are committed to seeking Him and those who have: (*choose one*)
- a. true understanding
 - b. good intentions
 - c. many talents to use for His kingdom
58. In Psalm 15, David describes the _____ God requires to be a citizen of _____.
59. Psalm 24 gives an additional four qualifications, making a total of _____ to abide in His holy mountain.
60. We should always call the holy of the Lord honorable, even though there are occasions when their actions do not necessarily merit this approbation. True or False
61. Concerning the qualification – “He that sweareth to his own hurt and changeth not” – this is perhaps one of the _____ of a _____ man.

62. The Lord extends His _____ to those saints upon the earth who are godly and worthy of Him. It is in these kinds of people that the Lord _____.
63. Oh, that we would learn to _____ and realize that we need to _____ for His favor.
64. We should seek to live our lives in such a way that we: *(choose all that apply)*
- a. win Christ's approval
 - b. obtain Him as our inheritance
 - c. are a financial success
 - d. become well known for our abilities and talents
65. The joy and confidence of a saint is to be continually _____ by the Lord. Meditation upon the Word of God instructs him upon his bed at night as he ruminates over the day's problems, and he is able to _____.
66. In Psalm 16, setting the LORD always before us (and having Him at our right hand) is the key to a _____ life in Christ. We must put the Lord before us so that we do everything with a consciousness that _____.
67. True joy is only found _____. Human love and worldly pleasures may bring us an emotional feeling of happiness _____, but they _____ the longing for joy and satisfaction in the deepest part of our being.
68. The Lord in his _____ hears us when we call upon Him. God does not listen to everyone, but only to those who _____ Him.
69. God has the _____ on the outcome of every battle.
70. In Psalm 17, it is interesting that David describes his enemies as God's "_____" and God's "_____." He recognized that the Lord uses our enemy as a sword to deal with our _____, and to judge those things which do not _____. The enemy is God's hand, to help _____.
71. Often in the Holy Scriptures the Lord's residence is described as one of _____. This speaks of the Most High being surrounded by _____ that are to be poured out upon the earth.

72. When the Lord delivers us, we may also have expectation that the Lord will _____. The key to being delivered by the Lord, however, is to _____ Him and be a _____ unto Him.
73. God will establish us in whichever path we choose to walk. True or False
74. Truth by itself is not sufficient, but the _____ in which we deliver the truth is equally important. Paul, for example, appealed to the Corinthians by “the _____ of Christ” (2 Cor. 10:1).
75. We must deal with every sin in our life and not quit until we render our Adamic nature _____ (Rom. 6:6).
76. In Psalm 18, when David said that his enemies cried unto the Lord, this indicated that they were from Israel, or the _____. These enemies are the _____ for us, for they are people from the _____ whose hearts have been alienated from the ways of _____.
77. We can learn so much about God from the contemplation of the stars. They _____ and _____ from them. Our desire is to stay on the _____ for our lives, allowing the _____ of Christ to pour forth from our lives day by day and night by night.
78. The fear of the Lord, which is the beginning of wisdom, makes us clean and keeps us clean. A holy fear of God will keep us from sinning. True or False
79. Sins of presumption are: (*choose one*)
- a. sins we commit because of our infirmity and against our will
 - b. sins that we commit because we find pleasure in them
80. What we meditate upon and think in our hearts will manifest itself through our lips. True or False
81. David knew the names of the Lord _____. As a by-product of his relationship with the Lord, David knew the blessing of Proverbs 18:10, “The name of the Lord is a _____: the _____ runneth into it, and is safe.”
82. When we give to the poor we are: (*choose one*)
- a. lending to the Lord, and He will repay us
 - b. wasting our money, and will see no results
 - c. putting our money into a bag with holes in it

83. The more victories we obtain through God's grace: (*choose one*)
- a. the greater will be our pride
 - b. the easier our tests will become
 - c. the greater our eternal glory will be
84. Psalm 22 begins with Christ's words on the cross, "_____, _____" and closes (in the original Hebrew) with the words, "_____."
85. God inhabits the _____ of His people. When we praise Him and thank Him, He _____ unto us and _____ with us.
86. Christ had an attitude of holy dependence upon His Heavenly Father from the _____. Therefore, we might pause here and consider the terrible crime of _____ which challenges _____ in God.
87. Christ's heart became like wax, melting through the reproaches that eventually killed Him prematurely, for He died of: (*choose one*)
- a. a spear wound in His side
 - b. a blow to the head
 - c. complications caused by broken legs
 - d. a broken heart
88. The "congregation of the wicked" represents people in the _____ who have no profession of true godliness. The Lord Himself speaks of these in Revelation 3:9 as being of the _____.
89. The Lord Jesus tells us where He received His strength – His _____ was His strength.
90. In Hebrews 2:12, Paul says that Jesus will _____ from the midst of His Church.
91. Psalm 22 declares that there will be a seed that will serve the Lord, and they will be counted as His _____. You and I are that seed when we are _____.

92. One of the qualifications for being among those who are _____ is to be a partaker of Christ's sufferings and to be made conformable to His death. But as surely as the pressures increase, so also will the _____ increase, so that we may be "more than _____ through Him who loves us."
93. Match the type of water that sheep consume with the description:
- | | |
|---------------------------|--|
| _____ Dew | a. Representative of the living waters that flow |
| _____ Deep wells | out, especially in days of revival |
| _____ Springs and streams | b. Feeding upon the Lord in early pre-dawn hours |
| | c. Representative of the "treasures of darkness" |
94. The way to increase the anointing in our lives is to spend time with the _____.
95. From Psalm 24, "He that hath clean hands" signifies that one's _____ is pure and clean.
96. In Revelation 21:21 we are told that the street of the heavenly city is pure gold, like _____. Clear, distortionless glass is produced through many _____ or _____.
97. Job 41:25 says, "By reason of breakings they purify themselves." It is through many breakings and difficulties that we become transparent, having a _____.
98. Those who follow these four things [the 4 qualifications in Psalm 24] will inherit the blessing of the Lord, which is His _____.
99. Psalm 25 is one of the acrostic (or _____) psalms, meaning that the 22 verses of this psalm start with the _____ in order. This psalm is a prayer for instruction and _____.
100. List five (5) other acrostic psalms: _____
 Their didactic form was chosen, in all probability, to aid in their _____.
101. The only way the devout and pious can triumph in times of adversity [is] by _____. It is an effort, requiring _____, but it is the way of _____.

102. David cries out to be led in the truth of God. It is so important for us to humble ourselves before the Lord, for if we walk in pride and stubbornness, we will be given over to: *(choose one)*
- a. schoolmasters
 - b. doctrines that do not profit
 - c. doctrines that teach us the way of the Lord more clearly
103. Meekness is one of the foremost qualifications in order to be _____ of the Lord and be _____ by Him.
104. Meekness can be defined as: *(choose one)*
- a. weakness
 - b. a holy acceptance with joy of all circumstances and situations that have been sent our way or permitted by God
 - c. mercy and truth that comes from reading the Word and meditating on it day and night
 - d. inability to cope with day-to-day problems
105. The heart of a truly meek person is so _____ in the Lord's hands that He can _____, like water, in whichever direction He wants (Prov. 21:1).
106. The paths of the Lord are mercy and truth to those who _____ Him.
107. As we walk with the Lord, we shall know in an ever-increasing measure His _____ and His _____ in our lives.
108. The Lord will share His secrets with those who fear Him, for they are His friends.
True or False
109. As we carefully study the Scriptures and Church history, and even our contemporaries, we find that these people have the most troubles in life: *(choose one)*
- a. The wicked
 - b. Those who seek God's highest and best
 - c. Carnal Christians
110. Abundance of trouble is an opportunity for _____ to be poured into our lives.

111. David had a consciousness of a continual need to be _____ (or _____) by the Lord. Like David, we must seek God's _____, not man's.
112. In Psalm 26:3, we are exhorted to meditate upon His loving mercies so that we in turn might become _____.
113. There are basically two congregations cited in the Word of God. List the various names given to them in reference to the following verses:
- A. The congregation of the _____ – Psalm 1:5
 The congregation of the _____ – Psalm 89:5 and 149:1
 The assembly of the _____ – Psalm 111:1
 - B. The congregation of _____ (or the wicked) – Psalm 26:5
 The congregation of _____ – Job 15:34
 The synagogue of _____ – Revelation 3:9
 The congregation of the _____ – Proverbs 21:16
114. It is also noteworthy that there are principally two women in the Word of God:
- 1. The _____ woman – Proverbs 31
 - 2. The _____ woman – Proverbs 7:5
115. There are two churches in scripture:
- 1. The _____ Church of Christ – Revelation 19:7-8
 - 2. The _____ church – Revelation 17:1-6
116. It is _____ and _____ to separate ourselves from the body of believers.
117. It is only by the Lord's grace that we can walk uprightly, but it is also _____.
118. Our feet must be perfectly balanced upon an even foundation of obedience to the Word of God (the logos, _____) and the Holy Spirit (the rhema, the _____).
119. Psalm 27 gives us the key to having the _____ in our lives. Because David loved spending time with the Lord, the Lord _____.

120. Psalm 27:4 contains in it the secret to the life of victory and peace that David enjoyed at all times. The key is fourfold:
1. Having singleness of _____ for the Lord, whereby our sole desire is to _____ (Phil. 3:7-8)
 2. Abiding in the Lord's _____ and _____ all the days of our life
 3. Meditating upon the beauty of _____, for as we do we will be transformed more and more into His _____
 4. Being guided throughout life's journey only by the Lord's _____ (Prov. 3:5-6), and always enquiring of God for every _____ we face
121. There is a constant reminder in Scripture that there are _____ when we should, above all else, earnestly _____.
122. Let us be sensitive to _____ as David did when the Lord is wooing and _____ us to _____ Him.
123. In the heat of a trial or battle, the path of God for our lives can become quite _____. This is why David cries out, as we should, that he might _____ down which the Lord was leading him.
124. In times of anguish there is one thing of which we need to be sure: (*choose one*)
- a. that we have an open heaven and God hears our cry
 - b. that we are faithful to go to professional counselors
 - c. that we are taking proper medication to relieve our anxiety
 - d. that we have a bountiful supply of comforting food to make us feel better
125. One of the most beautiful promises that is held out to the children of God is that the Lord can be our _____. Isaiah 40:28-31 shows us that we can _____ for His.
126. When we are strong:
- a. It is easy to be gracious and victorious in every situation.
 - b. Fear is banished.
 - c. Our confidence is great.
 - d. We sense that in Him we are masters of every situation.
 - e. All the above

127. Giving breaks down into three basic areas according to 2 Cor. 8:1-24:

1. Giving _____ to the Lord
2. Giving ourselves to our _____
3. Giving our _____ unto the Lord

And the fourth area, as seen in Psalm 29:1 and Hosea 14:2, is:

4. Offering “the calves [or sacrifice] of our _____” – praising the Lord for His strength and might, which we see manifested in _____ as well as in our _____.

128. Instead of murmuring and complaining, we should extol the Lord and magnify the various aspects of His _____ that we see revealed in Holy Scripture.

129. Above all else we should worship the Lord (bow down to Him) and desire to be made _____ (Rom. 8:29) David exhorts us to worship the Lord in _____.

130. Psalm 29:7 says that “The voice of the LORD divideth the flames of fire.” As forked lightning, the _____ are divided by the voice of the Lord. This happened spiritually on the _____ when cloven (or parted) _____ came upon the 120 that were present in the Upper Room.

131. Even in the _____ places there is the moving of the Spirit of God at times. These outpourings remove all impediments to its flow – and leave, at least for a season, _____ to nurture one who has been dwelling in places that did not have _____.

132. In the lives of God's choicest saints, there are times of sickness and suffering that: *(choose all that apply)*

- a. mellow them
- b. prepare them for positions of responsibility in the Church
- c. prepare them for ministry and encouragement to others
- d. come because the saints did not rebuke the sickness and speak a positive, authoritative word of healing at the first sign of a problem
- e. should never have been, because Christians should walk constantly in the Lord's health, since all sickness is because of sin

133. These experiences [of suffering] can produce _____ and _____ in us. Only _____, awareness of _____, and God's _____ can save us.
134. The spiritual exercise and attitude of _____ lifts us out of the doldrums of despair and causes our soul to soar into the heavenlies.
135. Those who fear the Lord and trust Him have a great inheritance – His _____.
136. Psalm 32 is one of the most blessed of all Psalms, because it is a teaching psalm concerning: (*choose one*)
- a. the Baptism of the Holy Spirit
 - b. family life
 - c. God's forgiveness of sin
137. In times of judgment, God is our _____; while the wicked are in terror, we _____.
138. A rejoicing spirit is a refreshing attitude that _____. Yet it is an exercise in which only the _____ can be partakers.
139. Even as the teacher is told by Paul to wait upon his teaching (Rom. 12:7), so the church choir members and musicians should spend time each week _____ so that they play in a manner that brings ever increasing _____.
140. In all the affairs of man, it is _____ who rules.
141. David opens Psalm 34 with a declaration that he will _____ at all times and His praise will _____ be in his mouth. This is a most wonderful _____ and attitude of the pious in heart. It is one of the keys to a life of constant _____, which we should seek to emulate.
142. After our trials, we are privileged to taste of the sweetness of _____.
143. Psalm 34:11-14 – These four verses are devoted to teaching us one of the most important spiritual truths we can possibly learn in _____ and in _____. It is concerning the _____.
144. "The fear of the Lord" is a phrase that occurs about _____ times in Scripture. It is often the _____ for the Lord's blessing upon an individual's life.

145. The fear of the Lord is an _____ and it is one of the _____
_____ (Isa. 11:2).
146. We obtain the fear of the Lord – by _____ and speaking only
the _____. The fear of the Lord is to depart from _____ and practice
_____ in the land of the living (Psa. 34:14).
147. It is our heart attitude that determines our _____ to our Heavenly Father and
His _____ or _____ of us.
148. _____, _____, and _____ are the qualities and virtues
that are well pleasing to the Lord, and they are the qualities that will cause the Lord
to draw nigh unto us and set His _____ upon us.
149. In our times of need, the _____ of people's hearts are revealed.
150. The ultimate desire of the Lord toward his servants is that they should prosper.
True or False
151. One Bible scholar has suggested that there are six different beds of wickedness –
the bed of:
1. _____
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____
- To this I add the bed of:
7. _____ and the bed of
 8. _____.
152. It is as we walk in the light we have, that we will receive _____ and
_____ (1 Jn. 1:7; 2 Pet. 1:12).

153. One of the most difficult things for the saint of God [to do] is to rest when: (*choose one*)
- a. there is so much work to be done
 - b. he sees others working so hard
 - c. others are demanding his time and attention
 - d. the wicked are prospering
154. The power of the wicked is eventually: (*choose one, from Psalm 37:17*)
- a. increased
 - b. broken
 - c. able to overcome the saints
155. We should be _____ with the substance that the Lord has given to us, but [we should] also be _____ with our resources.
156. Even though many of His choicest servants fall into all kinds of temptations and may yield to them in times of weakness, yet He is quick to _____ again and _____ with Him that they may _____.
157. That is the key to a _____ – allowing the Lord to write His laws upon the fleshly tables of our hearts (Heb. 8:10).
158. The end of the perfect man, who seeks to follow the Lord with all his heart is that he receives the Lord's _____. Yes, if we walk uprightly the Lord will _____ and in the end _____. The Lord will save us out of _____.
159. The Penitential Psalms should be read in conjunction with _____. The depth of despair to which the Lord brought David should remind us of the total abhorrence that the Lord has for _____.
160. Actually, not knowing how long a trial will last works out _____ in us; for it ensures that we are _____ day by day to perfect that which is lacking in our lives.
161. May we learn before we _____ rather than after _____ that a circumspect lifestyle is _____ and praiseworthy.

162. Many truths and lessons can be learned _____ without having to pass through painful ordeals to learn them by experience.
163. In our dealings with the Lord, it is essential to follow these steps listed in Psalm 39:
1. We must cry out to the Lord for _____.
 2. We must also cry out to the Lord to release us from being _____ so that we can speak, rule, and minister with _____.
 3. Then we must not _____ and not _____ when we are falsely accused by our enemies.
 4. Lastly, we can appeal to the Lord to remove _____ from us.
164. God responds to those whose whole being is consumed with a plea for His _____ out of a spirit of _____ for Him.
165. Psalm 40 is remarkable in the sense that even in spite of his sin, David receives very profound _____ from the Lord, as well as truths that pertain to the life of the _____.
166. Here we see the grace and mercy of the Lord to the _____. He _____ and _____ him, and then takes him to _____ in Him.
167. Whenever we are in a pit, such as _____ or _____, we should adopt the same demeanor as David and exude that same sweet spice of _____ until God speaks. This attitude requires an abundant, continuous flow of God's _____, but it is an attainable position for the _____ and _____ in spirit.
168. One of the characteristics of a true man of God is that he does not _____, but like Paul of old he preaches the _____.
169. Never think that sin does not have its: (*choose one*)
- a. benefits
 - b. instructive aspects
 - c. cruel price tag

170. When we allow sin to come into our lives, an occasion is given to our enemies to:
(choose one)
- a. help us
 - b. bless us
 - c. persecute us
171. To rise up against the righteous is to put oneself:
- a. in a higher position of glory in the end
 - b. in a justifiable position of helping the righteous to be corrected
 - c. on a collision course with a righteous God
172. It is upon his _____ that David predicates his appeal for God's mercy to heal his soul.
173. Damage done to our soul when we sin is _____ unless we receive healing and forgiveness from God. Sin _____ our body, soul, and spirit.
174. We want to be governed by our spirit, not our soul and emotions, which fluctuate with _____.
175. In Psalm 43:5, David speaks to and takes command of _____. We need to learn this important spiritual exercise so that we are _____ and not _____.
176. How true it is that our Heavenly Father often takes the descendants of those who disdained His ways and causes them to enter into _____.
177. One of the hallmarks of God's favor is that He: (choose one)
- a. never lets sickness come upon us
 - b. does not permit our enemies to triumph over us
 - c. causes us to be wealthy and not have any troubles
178. We must be very careful to put our trust _____ and not to place our confidence in our own weapons – whether they be our _____, _____, _____, or our _____.
179. There must always be within our heart the _____ that having once put our hand to the plow, _____.

180. The Lord _____ in the same way that the refiner of gold sits and assiduously watches over the precious metal at the time when the furnace is at its _____.
181. This life: (*choose one*)
- a. is not the only opportunity we will have for salvation
 - b. is a preparation to be wedded to our Heavenly Bridegroom
 - c. is best spent obtaining wealth to pass on to our children
182. In Psalm 45:7 we come to the essence of the Christian life. We need to have a _____ and a _____, even as the Lord Jesus did (Heb. 1:9).
183. If we have a love for righteousness and a hatred for evil, our whole demeanor will portray the _____ (myrrh), _____ or self-control (aloes) and _____ (cassia) of the blessed Son of God Himself.
184. “_____” is the cry that came forth from the lips of the Lord when expounding on the events leading to His second coming, for she looked back and became a pillar of salt. Thus we can see...how extremely important it is for us to keep our hearts _____ on the Lord.
185. Even in a time of natural disaster, our God is our _____. In times of earthquakes and raging fires, He is our _____.
186. God is there [in the New Jerusalem], but He is also in the _____ so that even though the wicked heathen seek to destroy her, she shall not be moved. From her flows the unending river of _____.
187. At that time [in the Millennium], the Lord will rule and reign in _____, and the _____ will come and bow down before Him and His throne.
188. Psalm 47 opens with a demonstrative exhortation to clap one’s hands, which is a sign of _____, and to “_____.”
189. The Lord is a God of _____, and He _____ in all our appropriate expressions of joy and gladness.
190. When we enter into times of joy, it is _____ and _____ to our _____, _____, and _____ to give expression to our worship.

191. Realizing that He has _____ our inheritance for us and that it is _____ that we can enter in, we should ask Him what His will is for us, both in the area of our _____ and the _____ to give us as our inheritance.
192. We should enquire: (*choose one*)
- “Lord, may I sit on your right hand in Your kingdom?”
 - “Lord, in what way can I serve You best, and where?”
 - “Lord, will you take me to heaven now, because life is very hard?”
 - “Lord, will you make me a great healing evangelist to win multitudes for You?”
193. God rules even over all the nations who have rejected Him and strayed into idolatry or atheism. True or False
194. In our days, both naturally in the last siege of Jerusalem and spiritually for the Church, Zion is the place of God’s _____ and therefore the place of _____ and _____.
195. For us as Christians, let us be sure that we are dwelling upon _____ . Zion is a _____.
196. The Lord also desire that all alliances for _____ be removed from His Church, which should be the house of _____, not a house of _____.
197. It is only given to those who find _____ to understand the mysteries of the Kingdom of God.
198. Mount Zion is a hill in natural Jerusalem and a _____ which speaks of the abode not only of God Himself, but also of the spirits of just men which have been made _____.
199. Mount Zion is identified with the perfection of the beauty of Jesus being formed in:
- the angels
 - all the earth
 - His saints
200. May we commend a _____ of the Psalms to give you a _____, and to lift your spirits into new heights and deeper depths of _____ with our blessed Lord!