

TABERNACLE OF MOSES

Test

“Tabernacle of Moses” Test

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Tabernacle of Moses

Name: _____ Date: _____

Address: _____

This examination is designed to help you review the most important points presented in your textbook. The answers will be found in your textbook in the order they are discussed. Please pause for a moment, pray, and ask the Lord to deepen these truths in your heart and make them life to you during the review.

1. God said to Moses in Exodus 25:8, "And let them make me a sanctuary; that I may _____"
2. The Tabernacle was not made for man, but for the Lord—to satisfy His desire for _____ and _____ with His people.
3. The Tabernacle of Moses was a replica of the one in Heaven. a. true b. false
4. The progressive stages of maturity are _____, _____, and _____
5. Match the furniture with its location in the Tabernacle: (answers will be used more than once)
____ 1. Ark of the Covenant a. Outer Court
____ 2. Brazen Laver b. Holy Place
____ 3. Candlestick c. Holy of Holies
____ 4. Brazen Altar
____ 5. Table of Shewbread
____ 6. Altar of Incense
____ 7. Mercy seat
6. Since Christ is our pattern, the _____ of the Tabernacle must be fulfilled in us.
7. The length of 100 speaks of a _____
8. The width of 50 cubits represents _____
9. We enter into liberty because _____ came to set us free from the bondages of _____ and _____
10. In the Word of God, linen speaks of the _____ of God.
11. The Lord's righteousness either denies or gives people entrance into the kingdom of God. a. true b. false
12. These 60 pillars represent those _____ who declared God's statutes and judgments.

13. Pillars always speak of:
 a. height and power b. strength and stability c. righteousness and holiness
14. Brass symbolizes God's never-changing judgments and laws. a. true b. false
15. Silver was the redemption price for a: a. goat b. slave c. maid
16. As Christians, we are preserved by the power of God. a. true b. false
17. Pins speak to us of being _____
 and _____ in our appointed place by God.
18. Match the colors with the different aspects of the Lord which they reveal.
 _____ 1. Linen a. Christ is the King
 _____ 2. Blue b. Christ is the High Priest
 _____ 3. Purple c. Christ is the Prophet
 _____ 4. Scarlet d. Christ is the Righteous One
19. The ministry in the Outer Court must point people to _____
 as the only door and only means of _____
20. The first piece of furniture inside the Tabernacle was the _____
 _____ (or the Brazen Altar) where the animal sacrifices were offered.
21. The Hebrew word for altar means "the place of _____"
22. The brass and the measurements of the Altar of Burnt Offering speak to us of God's divine judgment. a. true b. false
23. These sacrifices were atonements for man's sin to deliver him from the judgments of God. a. true b. false
24. The Brazen Altar does not represent the supreme once-and-for-all sacrifice of Jesus Christ, and our acceptance and forgiveness by His blood. a. true b. false
25. The Israelites had to _____ appropriate the blood of the Passover lamb, in order to be saved, by applying the blood to the doorposts of their houses.
26. Christ's blood and sacrifice is only efficacious for us if we apply it to our lives and:
 a. claim it every day b. take communion c. embrace our Savior
27. The Israelites also had to eat the _____ of the _____. Spiritually, this speaks of _____ upon the Word of God.
28. Once we get saved, we are on a spiritual _____; we cannot stay where we are and continue in our _____ in the _____
29. The blood of Christ only covers as we continue to walk in:
 a. obedience and in the light b. the new covenant c. faith and prosperity

30. Match the utensils with their specific functions:
- | | |
|---------------------|---|
| _____ 1. pans | a. used to carry the coals |
| _____ 2. shovels | b. used to catch the blood of the animals |
| _____ 3. basins | c. used for arranging and handling the sacrifices |
| _____ 4. fleshhooks | d. used to remove the ashes of the sacrifice |
| _____ 5. firepans | e. used to pick up ashes |
31. We all have a _____ in the Body of Christ, and we want to be vessels of _____, not _____
32. Wherever we may be around the world, we should be _____
_____ unto the Lord our bodies as a living sacrifice upon the altar.
33. Most of our trials revolve around people. a. true b. false
34. All the pieces of furniture were portable. a. true b. false
35. The staves were removed when the Temple of Solomon was erected, for that was the: a. grand ceremony b. final resting place c. end of the journey
36. The Brazen Laver, made from the _____
of the Jewish women, is the next piece of furniture in the Tabernacle.
37. It speaks of being _____ by the _____ of the Word of God.
38. The Word is like a mirror – it reveals our _____ to us, shows us
_____, and exposes our _____
39. The laver also speaks of baptism in the Holy Spirit. a. true b. false
40. When a person is water baptized, he is identifying with the _____ and
_____ of Christ.
41. Water baptism is an open declaration that a person is _____ all other
false gods and _____ the only true God, Jesus Christ.
42. Water baptism is an act of: a. self-will b. the Spirit c. obedience
43. The horns of the Brazen Altar speak of:
a. universal power b. animal sacrifices c. human efforts
44. These horns signify the tremendous power that comes with _____

45. The baptism of the Holy Spirit is a foundational doctrine that _____
_____ should experience.
46. The baptism of the Holy Spirit is an experience subsequent to salvation and is not the
same as our new birth experience. a. true b. false

47. In what Scripture are the gifts of the Holy Spirit listed? _____
48. We can only lead others into what we have experienced ourselves.
a. true b. false
49. Our goal is to go into the Holy of Holies; but first, we must ensure that people receive a good foundation in: a. fasting and prayer b. the Outer Court c. the church
50. It is of utmost importance that we do not stagnate at these foundational experiences, but progress on in our spiritual walk toward:
a. perfection and maturity b. popularity and riches c. tithes and offerings
51. The Lord determines whether we progress in our spiritual life based on whether we pass our _____ and _____
52. The children of Israel failed all ten of their tests in the wilderness. Therefore, they were not promoted to the next level. a. true b. false
53. We want to come to maturity and a greater knowledge of the Lord Jesus and:
a. the prophets b. the disciples c. His Word
54. Little children know their _____ are _____
55. The young men are the ones who have _____
_____ and are _____ in the Lord.
56. In the Holy Place we come to know God's ways. a. true b. false
57. The actual Tabernacle, called the _____, comprised two sections: the Holy Place and the Holy of Holies.
58. The five pieces of furniture in the Sanctuary show us it is only by the grace of God that we can enter into the Holy Place and the Holy of Holies. a. true b. false
59. God told man he would bring forth thorns when he harvested the land because of his:
a. disobedience b. sin c. failure
60. These boards speak of unredeemed man becoming _____ and _____
_____ under the Father's hand—made fit for the Master's use.
61. The high priest was allowed into the Holy of Holies twice a year. a. true b. false
62. The priests of God are teachers of righteousness who lead and instruct people in the

63. The requirement for having a part in the ministry of the priest is a life of
_____ to the Lord and to His will for our lives.

64. These boards also speak of _____ who fulfill the Law.
65. Two projections from each board assured _____ of the boards.
66. The testimony of the Tabernacle boards is in _____ and _____, which come by Jesus Christ. Scripture: _____
67. Twenty is the number of: a. adulthood b. maturity c. completeness
68. Forty is the number of:
a. blessings and peace b. hope and experience c. trials and testings
69. We are held and supported by the _____ and _____ Word of God.
70. Twelve is the number of _____
71. There are roughly 7,000 years allotted to man upon this earth. a. true b. false
72. We are being prepared in this life to _____ with Christ as _____ and _____ in His millennial reign upon earth and in heaven.
73. The Tabernacle was held together by _____ on each side.
74. These bars also represent the five-fold ministry: _____, _____, _____, _____, and _____
75. Shittim wood overlaid with gold, speaks of the fact that the _____ of the Lord must be covered with the _____
76. The ring is an endless loop, speaking of: a. eternity b. wandering c. fullness
77. Who was given an eternal priesthood because of his righteousness and zeal for the Lord? a. Aaron b. Melchisedec c. Phinehas d. Eleazar
78. The ten curtains speak of the _____ – the Lord Jesus Christ.
79. The cherubims speak of the _____ of _____ and His _____
80. The number fifty expresses the thought of Pentecost and being restored to God.
Give references: 1. _____ 2. _____
81. The curtains are referred to several times as the: (choose all that apply)
a. tent b. covering c. roof
82. _____ speak of separation.
83. At 25, the Levites could enter into the fullness of their ministry. a. true b. false
84. Priests must live separated lives in order to minister _____ to the Lord.

85. As ministers of the Lord, we must live _____
in the eyes of the world, the devil, the Church, and above all, our blessed Lord.
86. The _____ must be separated from the _____
87. As Christians and ministers, we must be spiritually covered on all sides from the _____ of this world.
88. Rams speak of _____ and also of _____
89. Badger skins are symbolic of our _____
90. In order to enter into the Holy Place, we must have the righteousness of God worked out in our lives. a. true b. false
91. Match the colors with their spiritual meaning:
 _____ 1. Blue a. the kingly ministry
 _____ 2. Purple b. the priestly ministry
 _____ 3. Scarlet c. the Word of God
92. The number five has the connotation of: a. separation b. wisdom c. strength
93. Of the ten virgins in Christ's parable, five were _____ and five were _____
94. These five offerings, which were offered upon the Altar of Burnt Offering, correspond to these _____
95. It is in the Outer Court that we must seek to be prepared and to qualify to enter into the: a. ministry b. Holy Place c. kingdom of heaven
96. The first offering was made by an Israelite on a voluntary basis. a. true b. false
97. This offering speaks of loving the Lord with all our _____, _____, and _____—being wholehearted for God.
98. New Testament believers are to become that offering. a. true b. false
99. Before we can be an acceptable offering to the Lord, we must be _____ and _____ spiritually.
100. _____ speaks of our human strength.
101. Our inwards, which speak of our _____, also must be consecrated unto the Lord and purified.
102. We must walk circumspectly and: a. in the Spirit b. on even ground c. slowly
103. What must be consecrated and surrendered to the Lord?
a. our strength b. our time c. our energy d. all of these

104. The bullock is the _____ degree of consecration; it speaks of _____ consecration and _____ to the Lord.
105. These offerings speak of levels of a progressive work of _____ in our lives.
106. So often the reason why people cannot love others is because deep inside they do not have a _____ for _____
107. _____ means we are in right standing with the Lord and that our sins have been washed in the blood of the Lamb.
108. We need to seek the Lord for an impartation of His _____ which passes all human understanding.
109. Walk in righteousness, for _____ is founded upon righteousness and a _____ with God.
110. We were all born with a sin nature. a. true b. false
111. By the grace of God, we want to have a _____ that has that sin nature cut away, so that the _____ of Jesus shines forth through our lives.
112. The trespass offering deals with _____ and _____ we have committed.
113. The sin offering is for our sinful nature, which produces rebellion, lust, hatred and the like. a. true b. false
114. The trespass offering is for the specific acts of sin which our sinful nature produces. a. true b. false
115. A person who leaves the paths of righteousness and walks on forbidden territory does not commit a trespass. a. true b. false
116. The shewbread speaks of the Word of God, and of having fellowship with:
a. other believers b. the church leadership c. Christ, the Bread of Life
117. Upon this table were placed _____ loaves of bread.
118. There is a _____ for obedience and a _____ for disobedience.
119. The Table of Shewbread speaks of the Lord Jesus Christ being made _____
120. The Word of God must be our _____ and _____
121. Frankincense speaks of: a. sprinkled baptism b. faith c. the Holy Spirit

122. God wants to _____ us so that we become fine flour that has had all the _____ removed. This speaks of becoming _____
123. In our lives, we will experience the _____ of affliction.
Scripture: _____
124. We feed the nations from the Outer Court. a. true b. false
125. The Old Testament prophets were not their message. a. true b. false
126. Crowns were worn by the _____ and _____
127. The golden Candlestick represents the _____ of the Lord.
128. The Candlestick was made of one piece of gold, and beaten into its form and shape.
a. true b. false
129. God in His almighty wisdom chose which books should belong in the Bible. a. true
b. false
130. The center shaft represents the _____
131. The seven _____ of the Candlestick speak of the seven Spirits of the Lord.
132. _____ explicitly states this: "*Seven lamps of fire were burning before the throne, which are the seven Spirits of God.*"
133. The Lord wants to anoint the Church with these same anointings. a. true b. false
134. The Spirit of the Lord is the anointing and unction of the Holy Spirit to:
a. lead worship b. preach c. convert sinners
135. The Spirit of the Lord alone can touch and change people's lives. a. true b. false
136. The Spirit of wisdom is an abiding anointing that continually _____ us and
causes us to make the right _____ and _____
137. Wisdom is the utmost prerequisite for _____
138. _____ means "to grasp the significance of a subject or event, realizing why God is doing what He is doing in any given circumstance."
139. A teacher must have the Spirit of understanding to understand the Word of God and:
a. explain it to others b. captivate large crowds c. teach with anointing
140. What enables us to give people direction for their lives, set them in the path of God, and help them in many areas of their lives? _____
141. To counsel people, we must never use set principles, because God might have something different to speak to an individual. a. true b. false

142. When people come for counsel, they want to hear our opinions. a. true b. false
143. The Spirit of might releases God's power in the realm of the _____
144. The Spirit of _____ reveals the past, present and future.
145. Today present truth is:
- a. holiness, going on to perfection b. power, wealth c. sacrifice, obedience
146. By the Spirit of knowledge, the Lord is going to reveal to His Church many things, and we want to be in tune with: a. leading pastors b. the Spirit c. world events
147. The Spirit of the Fear of the Lord is the anointing that brings the conviction of the _____ and a fear of _____ the Lord.
148. This is the anointing that: a. brings revival b. unites people c. causes peace
149. If you will be committed to the Lord and walk in His ways, you will see God pour out the Spirit of the fear of the Lord when you: a. fast b. study c. minister
150. The seven anointings of the Holy Spirit are the same as the baptism of the Holy Spirit. a. true b. false
151. The oil is a symbol of the anointing of the Holy Spirit. a. true b. false
152. The olive tree is a type of: a. love b. peace c. righteousness d. hope
153. We must allow the Lord to _____ so that the anointing of the Holy Spirit can come forth through our lives.
154. The _____ provided the only light in the Holy Place.
155. We can understand Scripture without the Holy Spirit's anointing. a. true b. false
156. The Altar of Incense speaks of our: a. prayer life b. sacrifices c. faith in God
157. Jesus is our King-Priest who ever lives to make _____ for us.
158. Prayer carries us into the _____ of God.
159. These four horns (in the 4 corners of the Altar of Incense) speak spiritually of having _____
160. Through prayer we can: a. move mountains b. perform miracles c. get riches
161. We must continue instant and steadfast in prayer. Scripture: _____
162. We should be praying in our spirit to the Lord everywhere _____, constantly _____ our hearts before the Lord and _____ His presence.
163. The Golden Altar was where a sinner went for repentance of sins. a. true b. false

164. The Day of Atonement was set aside for the _____ of God's people from their sins.
165. Stacte is a form of myrrh, which speaks of: a. bitterness b. mercy c. meekness
166. Our prayers should be _____ the Holy Spirit.
167. We should ask only according to _____
168. We must never _____ God, but in a spirit of meekness we should wait upon Him to know His will, and then _____ in that _____
169. What does prayer cost us? _____
170. We must ask in faith. Scripture: _____
171. _____ takes us into the very presence of God Himself, for the Lord dwelt in olden days between the cherubim over the Mercy Seat.
172. The incense was a mark _____ to God Himself.
173. The ministry of prayer leads us into the Holy of Holies and the manifest presence of God. a. true b. false
174. There was a _____ hung upon _____ pillars that separated the Holy Place from the Holy of Holies.
175. When Christ died on the cross, He rent the _____ and opened up the way for us to have _____ unto the Father.
176. Our _____ and _____ to circumstances and people reveal how much we have really _____
177. In order to enter into the Holy of Holies and experience the shekinah glory of God, our old nature must be crucified. a. true b. false
178. To have intimate communion with the Lord, we must:
a. pass our inspection b. seclude ourselves c. pray three hours daily
179. The third section was also called the: a. Inner Court b. Most Holy Place c. Ark
180. The shekinah glory of God lighted the Most Holy Place. a. true b. false
181. Inside the Ark were the _____ upon which were written the Ten Commandments, _____, and also the golden pot of _____
182. This wooden box represents the _____, in which God's laws are to be placed.

183. In the _____, God puts His law within our hearts, and we delight to do His will.
184. The Ark remained in the Tabernacle until it came to its final resting place in the _____ of _____, at which time the staves were taken out.
185. A crown speaks of _____ and _____
186. The Lord dwells over the _____ in the midst of the cherubim.
187. Manna was God's _____ for the children of Israel in the wilderness.
188. Manna, which came down from heaven, is described as:
a. tasteless b. angels' food c. very pleasant d. sticky
189. Spiritually, manna speaks of _____
190. The Lord purposely _____ many things that are precious and holy to Him so that only those who really have a _____ will find them.
191. The story behind Aaron's rod is the rebellion of _____, _____, and _____ against the leadership of Moses and Aaron.
192. This dead rod that brought forth life speaks of:
a. being renewed in our old age b. situations turning for the better
c. the resurrection power of Christ
193. We want to experience the _____, which is mightier than the power of death and hell.
194. The Greek word Paul uses for *know* means “ _____ ”
195. The _____ fit perfectly on top of the Ark as a lid or covering.
196. The two cherubim represent the two archangels (_____ and _____) who did not fall when Lucifer rebelled, because they held on to the mercy of God.
197. Mercy is the highest revelation of the nature of:
a. man b. a good pastor c. God Himself d. angels
198. In submitting to trials and temptations, the Lord became _____

199. According to Exodus 25:21, the Mercy Seat covered the:

- a. Ark b. Law c. Cherubim

200. We reign in life through receiving the _____

Scripture: _____